



THE GOSPEL ACCORDING TO JOHN

QUESTIONNAIRE

Find the correct answer to each question below.

1. The Gospel of John begins with what?

- a. An ode to the Word.
- b. A prologue situating us before the creation of the world.
- c. (a) and (b) are correct.

2. The prologue of the first verses of John's gospel ends in verse 18 with a reminder of a constant factor in the Bible:

- a. No one has ever seen God.
- b. The word is God.
- c. The word became flesh.

3. God, in His plan of salvation for mankind, chose someone to bear witness to the upcoming light some time before its manifestation. Who is this person?

- a. John the evangelist.
- b. John the Baptist.
- c. Jesus Christ.

4. John the Baptist reveals himself in verses 19-27 of the first chapter as follows:

- a. I am not the Christ, but His equal.
- b. I am the voice of one calling in the wilderness, "Make straight the way of the Lord"
- c. (a) and (b) are correct.

5. Two of John the Baptist's disciples follow Jesus after their former teacher testified about Him:

- a. Behold the Lamb of God!
- b. Look, He is the one you must follow!
- c. Behold the Light of the world!

6. This Israelite is without fraud. He was seen under the fig tree and introduced to Jesus by Philip. Who is he?

- a. Andrew.
- b. Simon.
- c. Nathaniel.



7. This Pharisee, introduced in the first verses of chapter 3, was convinced that the teachings of Christ must have a divine source. Who is he?

- a. Matthew
- b. Nicodemus
- c. Joseph of Arimathea

8. Nicodemus thought he could be taught in the state in which he was. But the Lord exhorted him saying:

- a. You must be born again.
- b. You must be completely purified.
- c. You must repent all your faults.

9. God clearly uses small things to accomplish great things for His glory. For example, in verse 9 of chapter 6, how many loaves and fish did He use to feed a great multitude?

- a. Two loaves and five fish.
- b. Five loaves and two fish.
- c. Five loaves and five fish.

10. Chapter 5 tells about a pool called in Hebrew Bethesda. What was it about?

- a. Whoever threw himself into the water first after the angel stirred it was healed.
- b. Everyone who drank from this water was healed.
- c. Naaman had bathed in it seven times and was healed of his leprosy.

11. This same chapter 5 tells us about a power far greater than that of this pool.

- a. The power of Jesus was manifested without the movement of the water.
- b. The paralytic found strength in Jesus and was healed by His grace.
- c. (a) and (b) are correct.

12. In verses 26 and 27 of chapter 6, the crowd joins the Lord on the opposite shore of the lake. Their motivation lies not in the fact that they have seen the miracle but...

- a. Because Jesus was so charismatic that the crowd felt compelled to follow Him.
- b. Because they hunger and thirst for the Word of God.
- c. Because they had eaten bread and had their fill.

13. John 6 verse 61 tells about a hard teaching taken literally by the Jews and which even His disciples found difficult to accept:

- a. Whoever eats my flesh and drinks my blood has eternal life.
- b. Whoever forsakes his family, friends and possessions has eternal life.
- c. Whoever despises his life on earth has eternal life.

14. While all were scandalized by the words of Jesus, Simon Peter, known for his warm character, hastened to express the true faith, saying:

- a. You have the words of eternal life.
- b. You alone are the truth.
- c. Your word enlightens us.



15. In John 7, it is written that rivers of living water will flow from within everyone who...

- a. Consecrates himself/ herself
- b. Believes in Jesus.
- c. Believes in Jesus and his disciples.

16. Verse 23 of chapter 8 emphasizes on the divine character of Jesus demonstrated by His words and the fiendish character of the Jews.

- a. You are from below; I am from above.
- b. You are of this world; I am not of this world.
- c. (a) and (b) are correct.

17. In chapter 8, verse 44, two great principles of sin that characterize Satan are mentioned....

- a. He is a murderer and a liar.
- b. He is slanderous and jealous.
- c. He is wicked and cunning.

18. The born-blind man birth in chapter 9 sees clearly as a result of Jesus' intervention on his behalf. He explains to the Pharisees how the miracle happened...

- a. I washed and I see.
- b. He applied saliva to my eyes.
- c. He applied mud to my eyes, I washed, and I see.

19. The parents of the born-blind man, fearing that they would compromise themselves by answering the Pharisees' questions, shared with them the only testimony which was important...

- a. That the man was indeed their son and was born blind.
- b. That it was Jesus who healed their son.
- c. They do not know how their son can see again.

20. One of the disciples is identified in John's gospel as "the disciple whom Jesus loved". To this same disciple Jesus said before drawing His last breath, "Son, here is your mother". Who is this disciple?

- a. John the Baptist
- b. Peter
- c. John, the brother of James

21. Verse 10 of chapter 10 describes the great purpose of the coming of the Son of God into this world.

- a. I have come to give my body to eat and my blood to drink.
- b. I have come that the sheep may have life, and have it to the full
- c. I have come that everyone who believes in me may be baptized.



22. According to chapter 10, one trait that characterizes Jesus' sheep...

- a. Is that they listen to His voice.
- b. Is that they follow Him.
- c. (a) and (b) are correct.

23. Jesus' reaction to chapter 11, verse 35, is not only an evidence of his human nature and his deep sympathy for the human race, but also the expression of a heart filled with divine love. What is it all about?

- a. Jesus lamented.
- b. Jesus sighed.
- c. Jesus wept.

24. There is a precious promise made in John 14, verse 26, whose effect we enjoy every day:

- a. You will have trouble in the world. But take heart! I have already overcome the world.
- b. The Holy Spirit will teach you all things and remind you of everything I have said to you.
- c. This very day you will be with me in paradise.

25. Being the vine, Jesus sees us as the branches that are attached to Him. To this end, He wants us to...

- a. Bear a small amount of fruit
- b. Bear much fruit
- c. Bear fruit as much as possible

26. In the priestly prayer in John 17, Jesus prayed not only for those who believed, but also for ...

- d. All those who will believe in Him through the testimony of His followers
- e. All the dead in Christ
- f. All the Jews on earth

27. Peter failed because he leaned on his own understanding; but once we humble ourselves and lean not on our own understanding, the Lord can now entrust to us what is dearest to His heart. Thus, Peter is entrusted with a noble task in verse 17 of the last chapter:

- a. Feed my sheep.
- b. Follow me.
- c. Go into all the world and preach the gospel.

28. Verses 18-23 of chapter 21 emphasize on Jesus' prophetic character, i.e. predicting future events. He spoke to indicate...

- a. By what kind of death Peter would glorify God.
- b. The signs announcing His return.
- c. What would the world look like today

Answers:

1. c – 2. a – 3.b – 4.b – 5.a – 6.c – 7.b – 8.a – 9.b – 10.a – 11.c – 12.c – 13.a – 14.a – 15.b – 16.c – 17.a – 18.c – 19.a – 20.c – 21.b – 22.c – 23.c – 24.b – 25.b – 26.a – 27.a – 28.a